

**AGENDA  
SCHOOL DISTRICT OF MANAWA  
AD-HOC RECOGNITION COMMITTEE MEETING**

**Date: June 12, 2019**

**Time: 4:45 p.m.**

**LWJr./Sr.HS Library  
515 E. 4th St.  
Enter Thru Front Doors**

**Board Committee Members: Pethke (C), J. Johnson**

**In Attendance:**

**Timer:** \_\_\_\_\_

**Recorder:** \_\_\_\_\_

1. Discussion:
  - a. Recap
  - b. Changes for Next Year
  - c. Handbook / Planning Guide
  
2. Set Next Meeting Date: \_\_\_\_\_
  
3. Next Meeting Items:
  - a.
  
4. Adjourn